



Whitney Town Advisory Board

Whitney Community Center

5712 Missouri Ave.

Las Vegas, NV. 89122

May 16, 2019

6:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Maureen Helm at phone number 702-606-0747 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Geraldine Ramirez – Chair Paul Friedman
 Christopher Fobes - Vice Chair Amy Beaulieu

Secretary: Maureen Helm, 702-606-0747, mhelmtab@gmail.com

County Liaison: Blanca Vazquez, 702-455-8531, bva@clarkcountynv.gov

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. Approval of Minutes May 2, 2019 (For possible action)

IV. Approval of Agenda for May 16, 2019 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
 MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair
 LARRY BROWN - JAMES GIBSON - JUSTIN JONES - MICHAEL NAFT - TICK SEGERBLOM
 YOLANDA KING, County Manager

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events.
(for discussion)

VI. Planning & Zoning

1. **CP-19-900180:** That the Whiteny Town Advisory Board consider proposed changes to the Transportation Element of the Clark County Comprehensive Master Plan, and after conducting a public hearing, take appropriate action. (For possible action) **PC 6/4/19**

VII. General Business

None

- VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- IX. Next Meeting Date: May 30, 2019

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

NAME OF LOCATION Whitney Library, Whitney Senior Center, Jack-in-the-box @Boulder Highway/Russell, CVS @ Tropicana/Boulder Highway
<https://notice.nv.gov/>

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YOLANDA KING, County Manager

CLARK COUNTY TOWN ADVISORY BOARD

ZONING / SUBDIVISIONS / LAND USE

AGENDA ITEM

PETITIONER:	Nancy A. Amundsen, Director, Department of Comprehensive Planning
RECOMMENDATION:	CP-19-900180: That the Whitney Town Advisory Board consider proposed changes to the Transportation Element of the Clark County Comprehensive Master Plan, and after conducting a public hearing, take appropriate action. (For possible action)

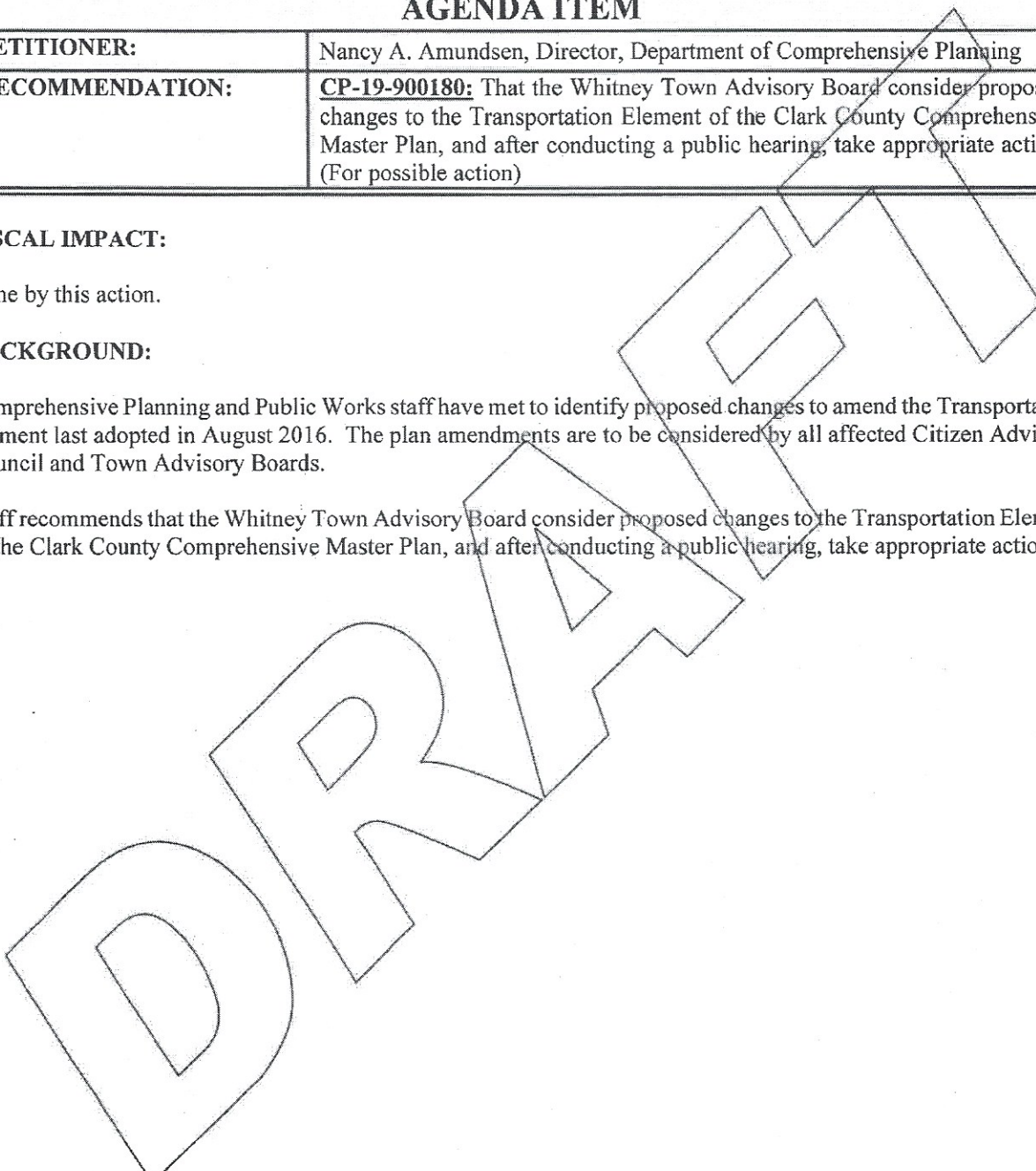
FISCAL IMPACT:

None by this action.

BACKGROUND:

Comprehensive Planning and Public Works staff have met to identify proposed changes to amend the Transportation Element last adopted in August 2016. The plan amendments are to be considered by all affected Citizen Advisory Council and Town Advisory Boards.

Staff recommends that the Whitney Town Advisory Board consider proposed changes to the Transportation Element of the Clark County Comprehensive Master Plan, and after conducting a public hearing, take appropriate action.



Respectfully Submitted,

Nancy A. Amundsen
Director, Department of Comprehensive Planning
NA/gtb
05/16/19

Transportation Element Map change requests

- NOTES:** 1 - When no right-of-way (ROW) width is given, the right-of-way width can vary from 0' to 60' (local street).
 2 - Unless otherwise stated, all change requests are by Clark County Public Works.

Map	Change #	Commiss District	TAB / CAC	Description	Current	ROW Width Request	Staff	TAB / CAC	PC	BCC	Notes
Map 1.4	17	G	Whitney	Missouri Avenue - add as a Collector (80'+) from Stephanie Avenue to Boulder Highway	none	80'	yes				Add designation
Map 1.4	18	G	Whitney	Stephanie Avenue - change from Arterial (100'+) to Collector (80'+) between Hacienda Avenue & Boulder Highway	100'	80'	yes				Reduce width

Transportation Element

Map 1.4

Las Vegas Valley - Southeast Clark County, Nevada

- Right-of-Way
- Las Vegas Blvd (300+ ft R-O-W)
- Las Vegas Blvd (200+ ft R-O-W)
- Interstates/State Hwys (200+ ft R-O-W)
- Arterials (120+ ft R-O-W)
- Arterials (100+ ft R-O-W)
- Collectors (80+ ft R-O-W)
- Collectors (60+ ft R-O-W)
- Local Streets (R-C-W Varies)
- Railroads
- Interchanges
- Boulder City
- Las Vegas
- Henderson
- North Las Vegas
- Place Boundaries
- Mesquite
- Nellis AFB

1. Street designations shown within unshaded city boundaries are for information only and may not be accurate.
2. For detailed right-of-way information see "Uniform Standard Drawings for Public Works Construction of Other Investments - Clark County Area - Nevada"
3. If not shown, the following minimum right-of-way widths shall be required on all grid line streets:
 - Township and Range Lines 120 foot right-of-way width
 - Quarter Section Lines 80 foot right-of-way width
 - Quarter Section Lines 80 foot right-of-way width
4. Right-of-way widths may be wider at interchanges than as shown on map.
5. Classification of proposed streets as collector or arterial roadways shall be determined by the County Engineer and may vary greater or less than shown on map.
6. Right-of-way in unshaded cities is general and is informational only. Contact the individual plans of each city for specific right-of-way requirements.



Map created on: March 25, 2019

This information is for display purposes only. No liability is assumed as to the accuracy of the data delineated herein.

